



## Alliance Associate Members & Supporters:

You are invited to join The Alliance of Indiana Rural Water staff and water and wastewater professionals for our **2022 Annual Spring Conference in French Lick, Indiana, on March 16 & 17.**

With so many **activities and events taking place in the exhibit hall**, you'll have ample opportunities to spend time with attendees.

**We are so looking forward to meeting in person again!**

To ensure that your company is represented, **be sure to:**



**Select your booth package and send in your registration form or register on-line at [www.inh2o.org](http://www.inh2o.org).** There are a variety of **Exhibition Booth Package options** that make it easier for you to order a promotional program to best fit your needs.



**Set-Up from 3pm - 8pm on Tuesday, March 15th.**  
**Tear down at 12:30 pm on Thursday, March 17th.**



Join us for a **pre-conference hospitality event on Tuesday evening** sponsored by **National Water Services!** Mingle with attendees and enjoy some delicious food and drinks.



**Donate** to the **Grand Prize Fund for the Sportsman's Raffle!** You'll get **promoted as a donor** throughout the conference.



Join us on **Wednesday** for our **Annual Awards Luncheon**, where we will celebrate the best of the best in our industry.



**Plan on having some fun during the Reception in the Exhibit Hall on Wednesday evening.** As classes conclude for the day we invite everyone to gather in the exhibit hall for drinks, food, and fun!



Later **Wednesday evening**, come down to **Pluto's Alley** for a fun night complete with **bowling, pizza and drinks!**

You **really** don't want to miss out on this year's Spring Conference—so, **don't hesitate to make your plans to attend.**





## Alliance of Indiana Rural Water

P.O. Box 789  
Franklin, IN 46131

Toll Free: 888-937-4992 • Fax: 317-736-6676

Email: [alliance@inh2o.org](mailto:alliance@inh2o.org) • [www.inh2o.org](http://www.inh2o.org)

## Set-Up

3:00 p.m. to 8:00 p.m.  
Tuesday, March 15th

## Tear Down

12:30 p.m. to 2:30 p.m.  
Thursday, March 17th

Booths are not to be dismantled prior to 12:30 p.m., on Thursday, March 17th.

Early tear-down may result in refusal for future exhibit registration at Alliance conferences.

## 2022 Spring Conference Agenda At A Glance

*Tentative - Subject to change*

### Tuesday, March 15, 2022

Noon	Board Meeting
3:00 pm - 8:00 pm	<b>Exhibitor Set-Up</b>
6:00 pm - 8:00 pm	<b>Pre-Conference Hospitality Event</b> (Food, Fun, & Drinks)

### Wednesday, March 16, 2022

7:00 am - 5:30 pm	Information Desk Open
7:30 am	<b>Exhibit Hall Opens - Opening Remarks</b>
8:00 am - 9:30 am	Staggered Sessions
9:00 am - 10:00 am	<b>Staggered Breaks in Exhibit Hall</b>
9:30 am - 11:00 am	Staggered Sessions
10:30 am - 11:15 am	<b>Staggered Breaks in Exhibit Hall</b>
11:00 am - 12:15 pm	Staggered Sessions
12:15 pm - 1:00 pm	<b>Awards of Excellence Luncheon</b>
1:00 pm - 1:30 pm	<b>Staggered Breaks in Exhibit Hall</b>
1:15 pm - 2:30 pm	Staggered Sessions
2:15 pm - 3:00 pm	<b>Staggered Breaks in Exhibit Hall</b>
2:45 pm - 4:00 pm	Staggered Sessions
3:45 pm - 5:15 pm	<b>Reception in Exhibit Hall</b> <i>Fun, Food, &amp; Drinks</i>
7:00 pm - 9:00 pm	<b>Hospitality Bowling Event</b>

### Thursday, March 17, 2022

7:00 am - 3:00 pm	Registration Desk Open
7:00 am - 8:30 am	<b>HOT Breakfast Buffet in Exhibit Hall</b>
7:30 am	<b>Opening Remarks - Water Taste Test</b>
8:00 am - 9:30 am	Staggered Sessions
9:00 am - 10:00 am	<b>Staggered Breaks in Exhibit Hall</b>
9:30 am - 11:00 am	Staggered Sessions
10:30 am - 11:15 am	<b>Staggered Breaks in Exhibit Hall</b>
11:00am - 12:15 pm	Staggered Sessions
12:15 pm	<b>Grand Prize Raffle Drawing in Exhibit Hall</b>
12:30 pm - 2:30 pm	<b>Exhibitor Tear Down</b>
12:15 pm - 1:30 pm	<b>Lunch Break - On Your Own</b> (opportunity to take attendees out)
1:30 pm - 2:30 pm	Concurrent Sessions
2:30 pm - 2:45 pm	<b>Break - Shotgun Raffle Drawing</b>
2:45 pm - 3:45 pm	General Session



## Sportsman's Raffle Details

\$25 of your exhibit registration fees will go toward donations for smaller prizes for the Sportsman's Raffle. (The raffle committee will take care securing these items.)

**We are still counting on your contribution of \$75 or more to go toward the Grand Prize item.**

*You'll get recognition throughout the conference for your donation!*

If you'd still like to raffle off a small prize in your booth, we welcome that as well.

# EXHIBIT Registration

Please print or type. Complete this form and list all people attending.

**To register on-line, visit [www.inh2o.org](http://www.inh2o.org)**



Spring Conference

March 16 & 17 - French Lick, IN

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Company ☐ Engineering ☐ Wells ☐ Tanks ☐ Lab.

Type ☐ Software ☐ Other \_\_\_\_\_

List any companies you would prefer

**NOT** to be next to in the exhibit hall: \_\_\_\_\_

LIST COMPANY REPRESENTATIVES		Attending Lunch?
Name _____		<input type="checkbox"/>
Name _____		<input type="checkbox"/>
Name _____		<input type="checkbox"/>
Name _____		<input type="checkbox"/>

List any dietary restrictions: \_\_\_\_\_

Electrical outlet (one 110 connection) required? ☐ YES ☐ NO  
There is a \$50 charge for electricity, and you **MUST** provide your own cords and extensions.

Table required? ☐ YES ☐ NO  
No charge, but you must check "YES" to receive a table.



## Add-On Sponsorships



☐ Conference Sponsorship - \$1,000 (only one available) ☐ Lanyard Sponsorship - \$250 (only one available, must provide lanyards)

☐ Mobile App Sponsorship - \$300 (multiple available - your logo / contact info on app, with several push notifications)

## Exhibition Booth Package Pricing Details (Each package also includes 1 power point slide.)

Sponsorships **MUST** be secured by 2/11/22 to be included on printed materials, signage & T-shirts. Additional Representatives - \$50 / person

Discounts available on 2nd booth spaces - contact Laura Vidal for more details, [lvidal@inh2o.org](mailto:lvidal@inh2o.org).

☐ **Platinum Exhibitor Package - \$1,425 Member / \$1,725 Non-Member**

1 8x10 Booth Space ■ Unlimited Company Representatives ■ Breakfast Sponsorship ■ T-Shirt Sponsorship  
Bowling Event Sponsorship ■ Luncheon Sponsorship ■ Logo on all conference emails and website

☐ **Gold Exhibitor Package - \$1,075 Member / \$1,375 Non-Member**

1 8x10 Booth Space ■ 4 Company Representatives ■ Breakfast Sponsorship ■ T-Shirt Sponsorship  
Bowling Event Sponsorship ■ Logo on all conference emails and website

☐ **Silver Exhibitor Package - \$875 Member / \$1,175 Non-Member**

1 8x10 Booth Space ■ 3 Company Representatives ■ Breakfast Sponsorship ■ T-Shirt Sponsorship

☐ **Bronze Exhibitor Package - \$775 Member / \$1,075 Non-Member**

1 8x10 Booth Space ■ 2 Company Representatives

☐ **Basic Exhibitor Package - \$625 Member / \$925 Non-Member**

1 8x8 Booth Space ■ 2 Company Representatives

**Limited  
equipment  
spaces  
available!**  
20x20, 20x40 or  
customizable

Contact Laura Vidal  
for details:  
[lvidal@inh2o.org](mailto:lvidal@inh2o.org)

**Non-Exhibiting Registration - \$125 / person / per day**

**Sportsman's Raffle** ☐ Yes! We will donate: \$ \_\_\_\_\_ toward the Grand Prize Raffle item.

Minimum Donation = \$75

**PAYMENT  
METHOD**

☐ Enclosed is my check # \_\_\_\_\_

☐ Please send invoice

☐ Pay with Credit Card Card # \_\_\_\_\_

Exp Date \_\_\_\_\_ Name on Card \_\_\_\_\_ Billing Zip \_\_\_\_\_

CVV# \_\_\_\_\_ Signature \_\_\_\_\_

Additional Rep(s) \$50/ea \$ \_\_\_\_\_

Package Price \$ \_\_\_\_\_

Raffle Donation \$ \_\_\_\_\_

Electricity (\$50) \$ \_\_\_\_\_

Sponsorship (s) \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

**\$50 Late registration fee after 2/11/22. Any refunds will incur a \$25 cancellation fee. No refunds after 3/4/22.**

Phone: 317-789-4200

Fax: 317-736-6676

Email: [alliance@inh2o.org](mailto:alliance@inh2o.org)

Address: P.O. Box 789, Franklin, IN 46131



Alliance of Indiana Rural Water  
P.O. Box 789  
Franklin, IN 46131

Toll Free: 888-937-4992 • Fax: 317-736-6676

Email: [alliance@inh2o.org](mailto:alliance@inh2o.org)

[www.inh2o.org](http://www.inh2o.org)

## EXHIBITOR REGISTRATION INFORMATION

**LOGGING INFO**

French Lick Resort  
8670 West State Road 56  
French Lick, IN 47432

Reservations:  
888-936-9360  
[www.frenchlick.com](http://www.frenchlick.com)

Group Code: **0322AIR**

Room Rate:  
\$130/night  
FREE Parking

Room block rate  
expires 2/14/22

